

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 31-4889(A62513)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 31-4889 APPLICATION/CLAIM NO.: A62513 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Utah State University
ADDR: 1445 Old Main Hill
Logan UT 84322-1445
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 05/18/1987|PRIORITY: 05/18/1987|PUB BEGAN: 06/17/1987|PUB ENDED: |NEWSPAPER: Weekly Reflex
ProtestEnd:07/31/1987|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/30/1987|PROOF DUE: 09/30/2021
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]|50YR DATE: 09/30/2037
PD BOOK: [ 31- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 5.0 cfs

SOURCE: Barton`s Pond

COUNTY: Davis COMMON DESCRIPTION: in Kaysville

POINT OF DIVERSION -- SURFACE:
(1) N 979 ft E 2088 ft from SW cor, Sec 03, T 3N, R 1W, SLBM
Diverting Works: Existing pump and Ditches Source:

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 32824. Water Rights Appurtenant to the following use(s):
31-2800 (CERT), 4889 (APP)

Table with 4 main sections: IRRIGATION, PLACE OF USE, and descriptions of water rights and companies.

Table with 5 columns: Storage from 01/01 to 12/31, Height of Dam, Area Inundated, and various water right details.

Small Dam Required?: No

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OTHER COMMENTS\*\*\*\*\*

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Springs flow in Barton Pond. This application is to cover water not covered  
by 31-2800 (Dil #99).  
Supplemental Water 31-2800, Heights Creek, Kaysville Irrigation Company.  
Point of diversion as filed is 551.5 feet west and 1660.69 feet south from  
the northeast corner of the southwest quarter of section 3, T3N, R1W, SLBM.

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

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FILED: 08/29/1997|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/07/1997|PROOF DUE: 09/30/2001

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FILED: 09/28/2001|PUB BEGAN: 12/11/2001|PUB ENDED: 01/02/2002|NEWSPAPER: Davis County Clipper  
ProtestEnd:01/07/2002|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/15/2004|PROOF DUE: 09/30/2005

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FILED: 09/28/2005|PUB BEGAN: 10/25/2005|PUB ENDED: 11/01/2005|NEWSPAPER: Davis County Clipper  
ProtestEnd:11/21/2005|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/10/2006|PROOF DUE: 09/30/2011

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FILED: 09/28/2011|PUB BEGAN: 10/27/2011|PUB ENDED: 11/03/2011|NEWSPAPER: Davis County Clipper  
ProtestEnd:11/23/2011|PROTESTED: [ ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/01/2011|PROOF DUE: 09/30/2021

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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